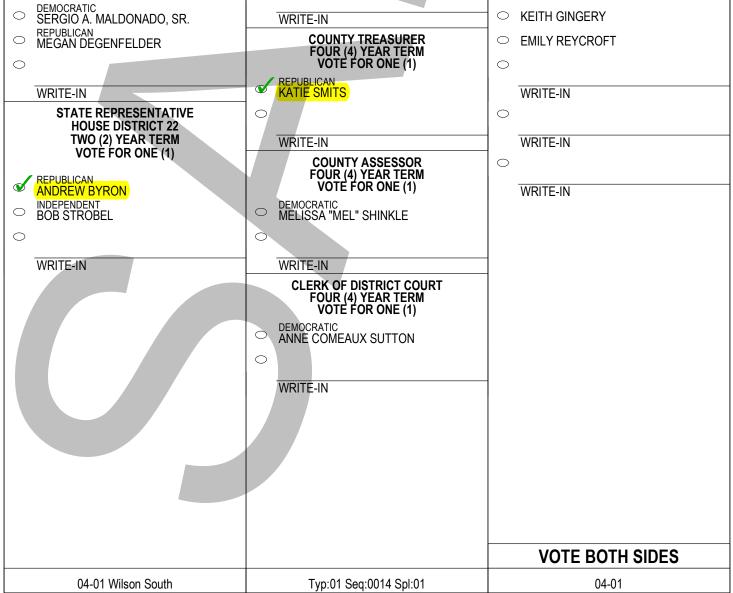
SAMPLE GENERAL ELECTION BALLOT TETON COUNTY, WYOMING NOVEMBER 8, 2022 04-01 Wilson South ELECTION JUDGE INITIALS				
. To voto for a narran whose name is printe	INSTRUCTION TO VOTERS	ally adjacent to the name of the nerson for		
<ul> <li>To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.</li> <li>To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.</li> <li>To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.</li> <li>Please use a black ink pen to make your selections.</li> </ul>				
FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS		
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	9TH JUDICIAL DISTRICT CIRCUIT COURT JUDGE FOR A REGULAR FOUR (4) YEAR TERM		
C DEMOCRATIC LYNNETTE GREYBULL		SHALL JUDGE WESLEY A. ROBERTS BE		
C REPUBLICAN HARRIET HAGEMAN		RETAINED IN OFFICE?		
		○ YES		
CONSTITUTION MARISSA JOY SELVIG		○ NO		
0	REPUBLICAN KASEY MATEOSKY REPUBLICAN	9TH JUDICIAL DISTRICT CIRCUIT COURT JUDGE		
WRITE-IN	TOM SEGERSTROM	FOR A REGULAR FOUR (4) YEAR TERM		
STATE OFFICES	O BRENDEN F. CRONIN	SHALL JUDGE JEFFERSON BOONE COOMBS BE RETAINED IN OFFICE?		
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)	O WRITE-IN	○ YES		
DEMOCRATIC     THERESA A. LIVINGSTON     REPUBLICAN	0	○ NO		
	WRITE-IN	NONPARTISAN OFFICES		
JARED J. BALDES	0	CONSERVATION DISTRICT SUPERVISOR (RURAL)		
0	WRITE-IN	FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)		
WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM			
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)	VOTE FOR ONE (1)			
REPUBLICAN	BRENT "DOC" BLUE	BOB LUCAS     STEVE MCDONALD		
WRITE-IN	WRITE-IN COUNTY ATTORNEY			
STATE AUDITOR	FOUR (4) YEAR TERM VOTE FOR ONE (1)	WRITE-IN		
FOUR (4) YEAR TERM VOTE FOR ONE (1)		$\circ$		
C REPUBLICAN KRISTI RACINES	0	WRITE-IN		
0	WRITE-IN	$\sim$		
WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM	WRITE-IN		
STATE TREASURER FOUR (4) YEAR TERM	VOTE FOR ONE (1)	TETON COUNTY SCHOOL DISTRICT #1 TRUSTEE		
		FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)		
	0			
0	WRITE-IN	THOMAS A. SMITS		
WRITE-IN	COUNTY CLERK FOUR (4) YEAR TERM			
STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	VOTE FOR ONE (1)			
FOUR (4) YEAR TERM VOTE FOR ONE (1)	MAUREEN "MO" MURPHY			
	0	○ READE DORNAN		



NONPARTISAN OFFICES	BALLOT PROPOSITIONS	BALLOT PROPOSITIONS
TETON COUNTY HOSPITAL DISTRICT TRUSTEE FOUR (4) YEAR TERM	#3. TRANSPORTATION ALTERNATIVES AND SAFE ROUTES TO SCHOOL	#10. TETON COUNTY SCHOOL DISTRICT BRONC ACHIEVEMENT CENTER
VOTE FOR NOT MORE THAN FOUR (4)         O         LOU HOCHHEISER	\$15,000,000 for projects to improve transportation alternatives in Teton County and the Town of Jackson, including the planning, design, engineering, and constructing of pathways and sidewalks for safe routes to school, commuting,	\$16,505,139 for designing, constructing, and equipping a new school facility that will include indoor recreational space for community youth sports programs, academic classrooms, and laboratories.
<ul><li>EVAN JONES</li><li>TIM RIESER</li></ul>	and recreation as well as the Stilson transit center and park-n-ride facility and the purchase and installation of transit prioritization traffic signals	This project is sponsored by Teton County.
<ul> <li>MICHAEL L. TENNICAN</li> <li>BRENT "DOC" BLUE</li> </ul>	and other public transit infrastructure. Any unexpended funds, including any unused contingency funds, shall be placed into a	<ul> <li>FOR the Proposition</li> <li>AGAINST the Proposition</li> </ul>
<ul> <li>SHANNON A. BRENNAN</li> <li>KATHARINE CONOVER-KELLER</li> </ul>	designated account, the principal and interest of which shall be used for operations and maintenance of these projects.	#11. ENERGY CONSERVATION WORKS PROJECTS
○ PAM CUTLER	This project is sponsored by Teton County.	\$5,000,000 for funding community solar and/or other local renewable energy generation; alternative fuel transportation projects; energy
WRITE-IN	<ul> <li>FOR the Proposition</li> <li>AGAINST the Proposition</li> </ul>	audits; planning, design, and construction of energy conservation and emission reduction projects.
0	#4. JACKSON HOLE FIRE/EMS FIRE STATION	This project is sponsored by the Town of Jackson.
WRITE-IN WRITE-IN	\$15,000,000 for planning, designing, and constructing a new fire station in Hoback and/or Wilson and for demolishing the existing station(s) that will be replaced.	<ul><li>FOR the Proposition</li><li>AGAINST the Proposition</li></ul>
0	This project is sponsored by Teton County.	#12. COMMUNITY HOUSING
WRITE-IN		\$20,000,000 to preserve and create permanent Affordable and Workforce homes for local workers
BALLOT PROPOSITIONS	<ul> <li>FOR the Proposition</li> </ul>	and their families. This may be accomplished
CONSTITUTIONAL AMENDMENT A	<ul> <li>AGAINST the Proposition</li> </ul>	through the purchase of deed restrictions and/or interests in land on which to design, plan,
The Wyoming Constitution allows the state to invest state funds in equities such as the stock of corporations, but does not allow the funds of counties, cities and other political subdivisions to be invested in equities. The adoption of this amendment would allow the funds of counties, cities and other political subdivisions to be invested in equities to the extent and in the	<b>#5. CENTRAL WYOMING COLLEGE CAMPUS</b> \$10,000,000 for planning, designing, engineering, and constructing an approximately 21,000 square foot permanent campus for providing higher education opportunities in fields such as healthcare, early childhood education, hospitality, and language for Central Wyoming College in	develop, engineer, and construct deed restricted housing in conformance with the Jackson & Teton County Housing Supply Plan. The Jackson Town Council and the Teton County Board of County Commissioners must authorize and direct the expenditure of these funds. This project is sponsored by Teton County.
manner the legislature may allow by law. Any law authorizing the investment of specified political subdivision funds in equities would require a two-thirds vote of both houses of the legislature.	Teton County. This project is sponsored by the Town of Jackson.	<ul> <li>FOR the Proposition</li> <li>AGAINST the Proposition</li> </ul>
○ FOR	<ul> <li>FOR the Proposition</li> </ul>	#13. SENIOR CENTER OF JACKSON HOLE -
	<ul> <li>AGAINST the Proposition</li> </ul>	SENIOR ASSISTED LIVING PLANNING
<b>CONSTITUTIONAL AMENDMENT B</b> Currently, the Wyoming Constitution requires Wyoming Supreme Court justices and district court judges to retire upon reaching the age of seventy (70). This amendment increases the	<b>#6. ST. JOHN'S HEALTH HOUSING</b> \$24,000,000 for planning, designing, engineering, and constructing workforce rental housing, as well as overnight lodging for on-call hospital staff and patients/families.	\$1,930,000 to hire professional services to perform and provide a needs assessment, feasibility study, and propose options for establishing senior assisted living facilities in Teton County, which may include design and planning.
mandatory retirement age of Supreme Court justices and district court judges from age seventy (70) to age seventy-five (75).	This project is sponsored by the Town of Jackson.	This project is sponsored by Teton County.
	FOR the Proposition	FOR the Proposition     AGAINST the Proposition
<ul><li>○ FOR</li><li>○ AGAINST</li></ul>	AGAINST the Proposition     #7. TOWN OF JACKSON SIDEWALKS AND	AGAINST the Proposition     #14. TETON COUNTY SCHOOL DISTRICT
Shall Teton County, State of Wyoming, be authorized to adopt and cause to be continued a one percent (1%) specific purpose excise tax (the "Tax") within Teton County for the purpose of raising and collecting the amounts set forth below, the proceeds from which, and the	PEDESTRIAN ACCESSIBILITY	EMPLOYEE HOUSING \$16,000,000 for planning, designing, engineering, and constructing multi-family housing for Teton County School District employees. This project is sponsored by the Town of Jackson.
interest earned thereon, to be used and applied for specific projects, and	This project is sponsored by the Town of Jackson.	<ul> <li>FOR the Proposition</li> <li>AGAINST the Proposition</li> </ul>
to the extent necessary and allowed by law, the pledge to or payment of	<ul> <li>FOR the Proposition</li> </ul>	#15 TETON COUNTY WATER OUAL ITY

debt service and/or lease payments	AGAINST the Proposition	#15. TETON COUNTY WATER QUALITY PROJECTS
<b>#1. TETON COUNTY EMPLOYEE HOUSING</b> \$10,000,000 for the purchase of land and planning, designing, engineering, and constructin Teton County employee rental housing. This project is sponsored by Teton County.	#8 . TOWN OF JACKSON EMPLOYEE HOUSING	Master Plan.
○ FOR the Proposition	<ul> <li>FOR the Proposition</li> </ul>	$\bigcirc$ FOR the Proposition
<ul> <li>AGAINST the Proposition</li> </ul>	<ul> <li>AGAINST the Proposition</li> </ul>	<ul> <li>AGAINST the Proposition</li> </ul>
<ul> <li>#2. TETON YOUTH &amp; FAMILY SERVICES FACILITY IMPROVEMENTS</li> <li>\$2,000,000 for designing, constructing, upgrading remodeling, rebuilding, and improving Teton Youth &amp; Family Services' existing facilities at Hirschfield Center, Van Vleck Group Home, and Red Top Meadows.</li> <li>This project is sponsored by Teton County.</li> <li>FOR the Proposition</li> <li>AGAINST the Proposition</li> </ul>	<ul> <li>#9. TETON COUNTY LAND CONSERVATION OPPORTUNITIES</li> <li>\$8,000,000 for the Teton County Scenic Preserve Trust to acquire interests in state trust or private land to conserve wildlife habitat, protect open space, protect historic agricultural uses, protect scenic values, and protect public access.</li> <li>This project is sponsored by Teton County.</li> <li>FOR the Proposition</li> <li>AGAINST the Proposition</li> </ul>	
		VOTE BOTH SIDES
04-01 Wilson South	Typ:01 Seq:0014 Spl:01	04-01